

Good Friday

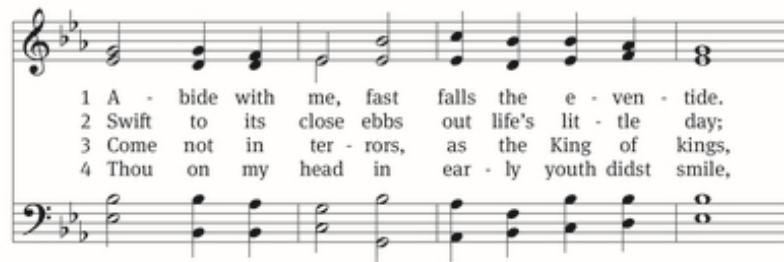
This evening's service is a simple, meditative time. It includes the reading of the Passion story, contemplative hymns, prayerful silence and Taize-style music. Taize is a prayerful form of music known for its simple, yet rich and meditative character which calls us to dwell deeply on Christ's presence around and within us.

Good Friday Worship

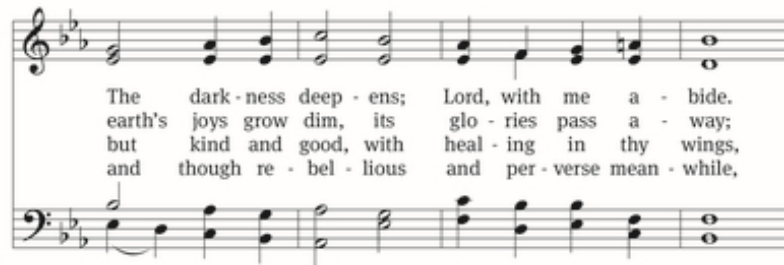
GREETING

We gather tonight in the name of the Father, and of the Son and of the Holy Spirit. The peace of the Lord be with you. **And also with you.**

CONTEMPLATIVE HYMN



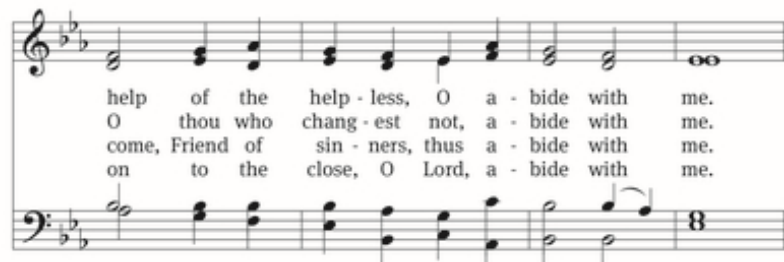
1 A - bide with me, fast falls the e - ven - tide.
2 Swift to its close ebbs out life's lit - tle day;
3 Come not in ter - rors, as the King of kings,
4 Thou on my head in ear - ly youth didst smile,



The dark - ness deep - ens; Lord, with me a - bide.
earth's joys grow dim, its glo - ries pass a - way;
but kind and good, with heal - ing in thy wings,
and though re - bel - lious and per - verse mean - while,



When oth - er help - ers fail and com - forts flee,
change and de - cay in all a - round I see;
tears for all woes, a heart for ev - 'ry plea;
thou hast not left me oft as I left thee;



help of the help - less, O a - bide with me.
O thou who chang - est not, a - bide with me.
come, Friend of sin - ners, thus a - bide with me.
on to the close, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793–1847, alt.
Tune: William H. Monk, 1823–1889; setting: The Lutheran Hymnal, 1941
Text and music: public domain

EVENTIDE
10 10 10 10
UK 24/29; PH 63/6-8; 73/23-26

PRAYER OF THE DAY

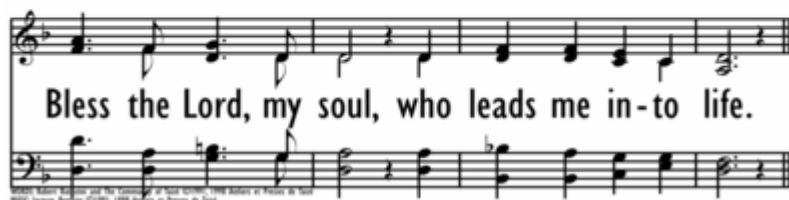
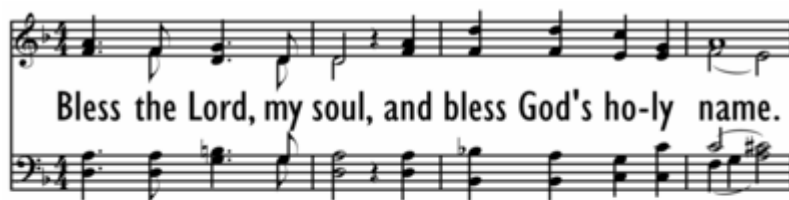
Let us pray... **Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.**

LESSON: Hebrews 5:7-9

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.



GOSPEL READING

Look to Jesus, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. The gospel according to our Lord Jesus Christ, according to John.

Passion Story Part 1 - John 18:1-27

Wait for the Lord *Taizé Community*

Em C Am6 B

Wait for the Lord, whose day is near.

Em D G Am7 B Em

Wait for the Lord; be strong, take heart!

Passion Story Part 2 - John 18:28-19:16

Stay With Me *Taizé Community*

Dm Gm6 Dm Gm6 Dm C

Stay with me, re-main here with me; watch and

F C Dm Asus A Repeat as desired

pray, watch and pray.

Passion Story Part 3 - John 19:17-42

My Soul is at Rest

A Dm Asus A Dm C F C Dm A Dm

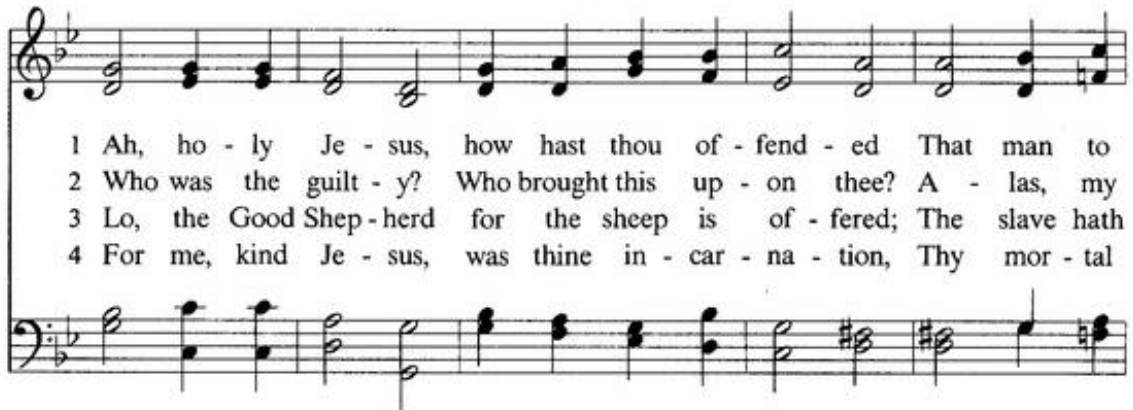
My soul is at rest in God a-lone, my sal-va-tion comes from God. My

My

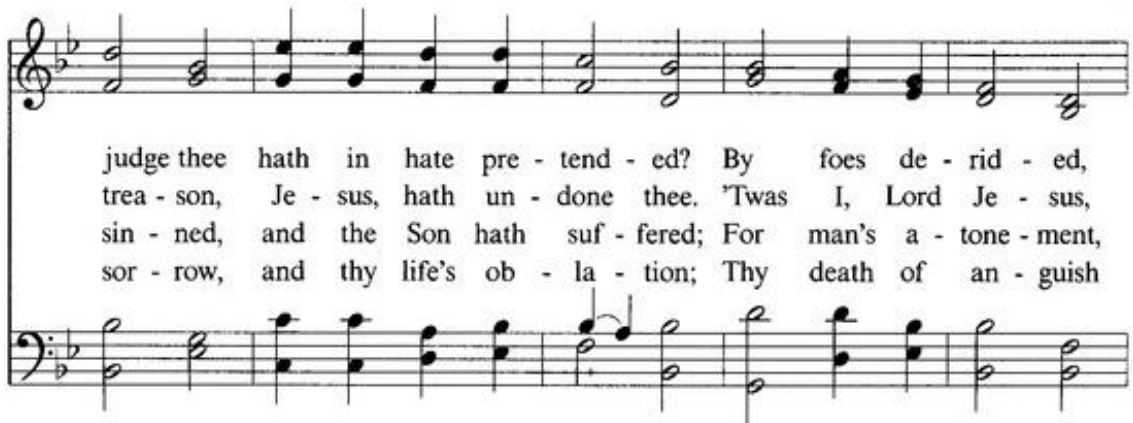
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SILENCE FOR REFLECTION

HYMN



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed That man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; The slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, Thy mor - tal



judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; For man's a - tone - ment,
sor - row, and thy life's ob - la - tion; Thy death of an - guish



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while he noth - ing heed - eth, God in - ter - ced - eth.
and thy bit - ter Pas - sion, For my sal - va - tion.

- 5 Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee;
Think on thy pity and thy love unswerving,
Not my deserving.

PRAYERS OF THE CHURCH

Musical score for "Prayers of the Church" in G major, 4/4 time. The score consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system includes the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer. When I call". The second system includes the lyrics: "an - swer me. O Lord, hear my prayer, O Lord hear my prayer. Come and lis-ten to me. O". Chord symbols are provided above the vocal line: Em, C6, D, G/B, C, Am6, B, Em, C6, D, G6, Am, B, Em.

LORD'S PRAYER

PROCESSION OF THE CROSS

Behold the lifegiving cross, on which was hung the Savior of the whole world.

By your cross, you have redeemed the world.

Jesus Remember Me *Taizé Community*

Musical score for "Jesus Remember Me" in E-flat major, 3/4 time. The score consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." Chord symbols are provided above the vocal line: E^b, Fm7, B^b, E^b, Cm, Fm7, B^b, E^b.

You are invited to come forward to light a candle and place it in the sand.

On the cross of Calvary, Jesus bore our grief and carried our sorrows. May his Passion bring us healing and peace. **Amen.**

Please depart in silence.

As hopeful people in Christ, we meet again to continue the story.

Easter Sunrise Service - 7:00am

Easter Breakfast - 8:00am

Easter Festive Service - 9:30am